



# BIMER BONSAI CLUB INC.

## Sale Agreement

I \_\_\_\_\_ (please print name)  
of \_\_\_\_\_ (please print address)

wish to offer for sale the items listed on the accompanying stock sheets at the Mt Coot-tha Auditorium during the Bimer Bonsai Club Inc. annual show held during the period 30<sup>th</sup> Apr – 1<sup>st</sup> May 2022.

A) I declare that the items that are listed on the 'items for sale' sheets for sale during the show period are my property.

**YES**      **NO**      (please circle to indicate your choice)

B) I declare that either (please tick the appropriate box):

All plants I have offered for sale have been sourced or grown **outside a high risk fire ant restricted area** designated by the Queensland Department of Agriculture, Fisheries and Forestry.

OR

All or some plants I have offered for sale have been sourced or grown **inside a high risk fire ant restricted area** designated by the Queensland Department of Agriculture, Fisheries and Forestry, and that the plants have either been kept off the ground or on a solid surface such as concrete where ants cannot penetrate the pot, or have been bare rooted and re-potted with new bagged potting mix just prior to being moved.

I accept the following terms and conditions outlined below:

A) I agree to indemnify and keep the Bimer Bonsai Club Inc., The Committee and Members from partial or complete damage and or loss incurred by me as a result of giving false or misleading information or as a result of breaching my obligations under any statutory requirements including but not limited to the Plant Protection Act 1989, the Land Protection Act 2002 and council by-laws whilst attending or selling at the Bimer Bonsai Club Inc. annual show.

B) The Bimer Bonsai Club and its Committee reserves the right to remove items for sale from the trade table without notice.

C) The Bimer Bonsai Club Committee reserves the right to direct me to remove sale items from the trade area during the set-up and show period. I agree to abide by the directions and decision of the Committee.

D) All material offered by me for sale at the show will be delivered to the rear of the auditorium by 1800hrs Friday 29<sup>th</sup> April 2022 and that stock offered for sale is owned by me as the seller.

I have read the above listed conditions, have understood these conditions and accept all responsibility for the declarations made by me in this agreement.

Sign: \_\_\_\_\_

Date: \_\_\_\_\_





